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| Placement Application Form | C:\Users\patrick.collins\Desktop\thapar-logo.png.png |

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| Name Of the Organization: |  |  | *Recent Passport Size Photograph* |
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| Full Name (Block Letters) : |  |  |
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| **Personal Data** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Specialization | | | | | : |  | | | | | | | | | | | Gender | | | | | | | | : | |  | |
| Email ID | | | | | : |  | | | | | | | | | | | Skype ID | | | | | | | | : | |  | |
| Mobile No. | | | | | : |  | | | | | | | | | | | Date of Birth | | | | | | | | : | |  | |
| Citizenship | | | | | : |  | | | | | | | | | | | Age (as on date) | | | | | | | | : | |  | |
| Father/Guardian Name | | | | | : |  | | | | | | | | | | | Occupation | | | | | | | | : | |  | |
| Mother’s Name | | | | | : |  | | | | | | | | | | | Occupation | | | | | | | | : | |  | |
| Address | | | | | **Correspondence** | | | | | | | | | | | |  | | | **Permanent** | | | | | | | | |
| House Number, Street: | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | |
| City, PIN: | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | |
| State, Country: | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | |
| Landline No.: | | | | |  | | | | | | | | | | | |  | | |  | | | | | | | | |
| Languages Known:  (Proficiency in Reading Speaking and Writing) | | | | | English | | | |  | Hindi | |  | Punjabi | | | |  | | Other  Please mention | | | |  | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Academic Record:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Examination | | | | Board/  University | | | Name of School / College | | | | | | | Year | | | | Marks/CGPA Obtained | | | | | | CGPA/%age | | | | Division |
| Class X | | | |  | | |  | | | | | | |  | | | |  | | | | | |  | | | |  |
| Class XII | | | |  | | |  | | | | | | |  | | | |  | | | | | |  | | | |  |
| Diploma | | | |  | | |  | | | | | | |  | | | |  | | | | | |  | | | |  |
| Degree | | | |  | | |  | | | | | | |  | | | |  | | | | | |  | | | |  |
| **Masters: MTech / ME / MCA / M.Sc. / MBA** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Semester | | Year | | | | | | GPA Obtained | | | | | | | | CGPA Obtained | | | | | | | | | | Division | | |
| **1st** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| **2nd** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| **3rd** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| **4th** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| **5th** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| **6th** | |  | | | | | |  | | | | | | | |  | | | | | | | | | |  | | |
| Latest CGPA till last result declared | | | | | | | | | | | | | | | |  | | | | | | | | | | | | |
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| **Academic Achievements:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Internship and Projects (during Graduation):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company: | | |  | | | | | | | | | | | | Duration(From-To): | | | | | | |  | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Company: | | |  | | | | | | | | | | | | Duration (From-To): | | | | | | |  | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Extracurricular Activities/Volunteer Activities (Social, Philanthropic):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| I hereby declare that the particulars given herein are true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Place:** |  | | | | | | | | | |  | | | |  | | | | | | | | | | | | | |
| **Date:** |  | | | | | | | | | |  | | | | **Signature:** | | | | | |  | | | | | | | |