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| Placement Application Form | C:\Users\patrick.collins\Desktop\thapar-logo.png.png |

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| Name Of the Organization : |  |  | *Recent Passport Size Photograph* |
| Full Name (Block Letters) : |  |  |
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| **Personal Data** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Specialization | | | | | : |  | | | | | | | | | | | | Gender | | | | | | | | | : | | |  | | |
| Email ID | | | | | : |  | | | | | | | | | | | | Skype ID | | | | | | | | | : | | |  | | |
| Mobile No. | | | | | : |  | | | | | | | | | | | | Date of Birth | | | | | | | | | : | | |  | | |
| Citizenship | | | | | : |  | | | | | | | | | | | | Age (as on date) | | | | | | | | | : | | |  | | |
| Father/Guardian Name | | | | | : |  | | | | | | | | | | | | Occupation | | | | | | | | | : | | |  | | |
| Mother’s Name | | | | | : |  | | | | | | | | | | | | Occupation | | | | | | | | | : | | |  | | |
| Address | | | | | **Correspondence** | | | | | | | | | | | | |  | | **Permanent** | | | | | | | | | | | | |
| House Number, Street: | | | | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
| City, PIN: | | | | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
| State, Country: | | | | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
| Landline No.: | | | | |  | | | | | | | | | | | | |  | |  | | | | | | | | | | | | |
| Languages Known:  (Proficiency in Reading Speaking and Writing) | | | | | English | | | |  | Hindi | | |  | | | Punjabi | | | | |  | | Other  Please mention | | |  | | | | | | |
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| **Academic Record:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Examination | | | Board / University | | | | | Name of School/College | | | | Year | | | | | Marks/CGPA Obtained | | | | | | | | CGPA/%age | | | | | | Division | |
| Class X | | |  | | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | |  | |
| Class XII | | |  | | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | |  | |
| Diploma | | |  | | | | |  | | | |  | | | | |  | | | | | | | |  | | | | | |  | |
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| **Graduation: B.E / BTech** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Semester | | | | **1st** | | | **2nd** | | | | **3rd** | | | **4th** | | | | | **5th** | | | | | **6th** | | | | | **7th** | | | **8th** |
| Year | | | |  | | |  | | | |  | | |  | | | | |  | | | | |  | | | | |  | | |  |
| GPA Obtained | | | |  | | |  | | | |  | | |  | | | | |  | | | | |  | | | | |  | | |  |
| CGPA Obtained | | | |  | | |  | | | |  | | |  | | | | |  | | | | |  | | | | |  | | |  |
| Division | | | |  | | |  | | | |  | | |  | | | | |  | | | | |  | | | | |  | | |  |
| Latest CGPA till last result declared | | | | | | | | | | | | | | | | | | | | | | | | | | | |  | | | | |
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| **Academic Achievements:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Internship and Projects:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Company: | |  | | | | | | | | | | | | | Duration(From-To): | | | | | | | | | |  | | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| Company: | |  | | | | | | | | | | | | | Duration(From-To): | | | | | | | | | |  | | | | | | | |
| Project Title: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **Extracurricular Activities/Volunteer Activities (Social, Philanthropic):** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| I hereby declare that the particulars given herein are true and complete to the best of my knowledge and belief. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Place:** |  | | | | | | | | |  | | | | |  | | | | | | | | | | | | | | | | | |
| **Date:** |  | | | | | | | | |  | | | | | **Signature:** | | | | | | |  | | | | | | | | | | |