

| | |
|-----------------------------|--|
| Name Of the Organization: | |
| Full Name (Block Letters) : | |
| Roll No. : | |

*Recent Passport Size
Photograph*

Personal Data

| | | | | | |
|----------------------|---|-----------------------|------------------|---|----------------------|
| Specialization | : | <input type="text"/> | Gender | : | <input type="text"/> |
| Email ID | : | <input type="text"/> | Skype ID | : | <input type="text"/> |
| Mobile No. | : | <input type="text"/> | Date of Birth | : | <input type="text"/> |
| Citizenship | : | <input type="text"/> | Age (as on date) | : | <input type="text"/> |
| Father/Guardian Name | : | <input type="text"/> | Occupation | : | <input type="text"/> |
| Mother's Name | : | <input type="text"/> | Occupation | : | <input type="text"/> |
| Address | | Correspondence | | | Permanent |

House Number, Street:

City, PIN:

State, Country:

Landline No.:

| | | | | | | | | |
|---|---------|----------------------|-------|----------------------|---------|----------------------|----------------|----------------------|
| Languages Known: | English | <input type="text"/> | Hindi | <input type="text"/> | Punjabi | <input type="text"/> | Other | <input type="text"/> |
| (Proficiency in Reading Speaking and Writing) | | | | | | | Please mention | |

Academic Record:

| Examination | Board/ University | Name of School / College | Year | Marks/CGPA Obtained | CGPA/%age | Division |
|-------------|-------------------|--------------------------|------|---------------------|-----------|----------|
| Class X | | | | | | |
| Class XII | | | | | | |
| Diploma | | | | | | |
| Degree | | | | | | |

Centre for Industrial Liaison & Placement (CILP)

Phone: (0175) 2393005, 2393002, Fax: (0175) 2393005, 2364498 Email: hsbawa@thapar.edu

Please use additional sheet in case space is insufficient

Masters: MTech / ME / MCA / M.Sc. / MBA

| Semester | Year | GPA Obtained | CGPA Obtained | Division |
|---------------------------------------|------|--------------|---------------|----------|
| 1 st | | | | |
| 2 nd | | | | |
| 3 rd | | | | |
| 4 th | | | | |
| 5 th | | | | |
| 6 th | | | | |
| Latest CGPA till last result declared | | | | |

Academic Achievements:

Internship and Projects (during Graduation):

Company: _____ Duration(From-To): _____

Project Title: _____

Company: _____ Duration(From-To): _____

Project Title: _____

Extracurricular Activities/Volunteer Activities (Social, Philanthropic):

I hereby declare that the particulars given herein are true and complete to the best of my knowledge and belief.

Place: _____

Date: _____

Signature: _____