THAPAR UNIVERSITY, PATIALA

Ref.No. AS/2509/CONV/2015/1219-B Dated :7.10.2015

CIRCULAR

Following is the list of students who are eligible for the award of Medals to be awarded during

| SR. NO. | REGN. NO. | NAME OF THE STUDENT (MR. /MS | FATHER' | | MOTH | IER'S E (SMT.) | CGPA/A+ GRADE/ MAI OBTAINED II ALL SEMESTERS | COMPLETION |
|-------------|-----------------|---------------------------------|-------------|-------------|---------------|-------------------|----------------------------------------------------------|-------------------|
| PRESID | ENT MEDAL | • | _ | | и | | | |
| 1 | 101102051 | RAHUL AGGARWAL | GIRISHAGG | ARWAL | LUXMIA | AGGARWAL | 9.95 | JUNE 2015 |
| S. RANE | | MORIAL MEDAL | | | | | | |
| 1 | 101108103 | SIDDARTH GUPTA | SUNIL GUP | | | GUPTA | 8.10 | JULY 2015 |
| PROF. \ | | COMPUTER SCIEN | | | | | | |
| 1 C DAM | 101103054 | MOHAKKATARIA | VEDPARKA | SHKATARIA | SHASH | IKATARIA | 9.88 (1A+ Grad | JULY 2015 le) |
| | 5. SIDHU WEW | ORIAL MEDAL DHRUVSRIVASTAV | PANKAJSRI | \/ACTA\/ | Трееми | SRIVASTA | 9.64 | JULY 2015 |
| 1 | | DHRUVSKIVASTAV | FAINNAJONI | VASTAV | V | SKIVASTA | 9.04 | JOLT 2015 |
| | SITY MEDAL | 101 007 | | | | | | |
| | LOR OF TECH | NOLOGY | | | | | | |
| BIOTEC | 701100010 | DAVINDER SINGH | GURMEET | SINGH | Прурун | NDERKAUR | 9.21 | JUNE 2015 |
| PACHEI | | | GURIMEET | SINGH | PARIVIII | NDERNAUR | 9.21 | JUNE 2015 |
| | LOR OF ENGINEER | | | | | | | |
| 1 | 101101040 | KAREENA GILL | GURPREET | SINGH GILL | HARBIF AUR | PINPREETK | 9.40 | JUNE 2015 |
| CIVIL E | NGINEERING | T = | T =: | | 1 | | 1 | |
| 1 | 101102051 | RAHUL AGGARWAL | GIRISHAGG | ARWAL | LUXMIA | AGGARWAL | 9.95 | JUNE 2015 |
| | TER ENGINEE | | 1/555:5::: | 0111/4745:: | Louis | IIVATADI: | 0.00 | 11/12/06:5 |
| 1 | 101103054 | MOHAKKATARIA | VEDPARKA | SHKATARIA | SHASH | IKATARIA | 9.88 (1A+ Grad | JULY 2015 le) |
| 1 | RICAL ENGINE | DHRUVSRIVASTAV | PANKAJSRI | \/ASTA\/ | DEEMA | SRIVASTA | 9.64 | JULY 2015 |
| 1 | 101104021 | DIIKOVSKIVASTAV | FAINKAJSKI | VASTAV | V | ISKIVASTA | 9.04 | JOL1 2015 |
| ELECT | RONICS (INSTR | UMENTATION & CO | NTROL) ENGI | NEERING | 11 | | l . | |
| 1 | 101105025 | DEEPSHIKHA | PARDEEP K | UMAR | ANUPA | MSEHGAL | 9.71 | JULY 2015 |
| ELECTF | RONICS & COM | MUNICATION ENGI | NEERING | | • | | • | • |
| 1 | 101106034 | CHANDRIKAKAUSHAL | RAVINDER | (AUSHAL | MADHL | JKAUSHAL | 9.91 | JULY 2015 |
| MECHA | NICAL ENGINE | | | | | | | |
| 1 | 101108097 | SHIVENDER MALIK | NARINDER | MALIK | DEEPA | LI MALIK | 9.87 | JUNE 2015 |
| B.E.(IE) | | | | | | | | |
| 1. | 401057007 | PULKITKAPOOR | MAHESH KA | APOOR | SEEMA | KAPOOR | 8.85 | MAY 2015 |
| MASTE | R OF COMPUT | ER APPLICATIONS (| (M.C.A.) | | | | | |
| 1 | 201200047 | KAJAL RANI | VIKRAM SIN | IGH | USHA [| DEVI | 9.84 | JUNE 2015 |
| | R OF SCIENCE | | | | | | | |
| BIOTEC | HNOLOGY | | | | | | | |
| 1 | 301301001 | AMRITKAUR | AZAIB SINGH | | JOGINI | DERKAUR | 9.72 | AUGUST 2015 |
| CHEMIS 1 | 301302004 | APARNAGARG | SUBHASI | HGARG | ANJA | LI GARG | 9.51 | AUGUST |
| BAATILE | MATICO O COL | ADUTING | | | | | | 2015 |
| | MATICS & CON | | DA LIZITA | A D | Louis | MACETIN | 40.00 | CEDTEMBES |
| 1 | 301303010 | SONALI | RAJ KUM | AK | SUSH | MASETHI | 10.00 | SEPTEMBER 2015 |
| PHYSIC | S | I = = 0 = = ·- ·- | | | 1 | | T | |
| 1 | | RESULT PENDING | | | | | | |
| | RSITY MEDA | | | | | | | |
| | R OF TECHNOI | | | | | | | |
| | | ENCE & TECHNOLO | | | | | | |
| | | MANDEEPKAUR MA | KHAN SINGH | RANJITKAUR | | 10.00 | Sep | otember 2015 |
| | CHNOLOGY | | | | | | | |
| 1 60 | 1304001 ALIS | SHA ISHRAT ISH | IRAT HUSAIN | RENUTAKRO | 0 | 9.78 | Auç | gust 2015 |
| | LURGICAL 8 | MATERIALS ENG | INEERING | | | | | |
| | | | KHAN SINGH | RANJITKAUR | | 10.00 | | otember 2015 |

| VLS | I DESIGN | | | | | | | | | |
|--------------------------------------------------|------------------|-----------------------------|-------------------------------|--------------------------------|-------|----------------|--|--|--|--|
| 1 | 601361026 | SHUKLAJAGRUTB HARATKUMAR | SHUKLA BHARAT VISHNUPRASAD | SHUKLAMANDAKINI BHARATKUMAR | 9.81 | August 2015 | | | | |
| CHE | MICAL ENGIN | | | | | • | | | | |
| 1 | 601311007 | RONJISHCHUGH | OM PARKASHCHUGH | SUNITACHUGH | 9.32 | August 2015 | | | | |
| COI | MPUTER APP | PLICATIONS | | | | | | | | |
| 1 | 601303007 | ASHWINPARASHAR | SHAILENDRAPARA SHAR | SANTOSHPARASHA R | 9.50 | August 2015 | | | | |
| MAS | STER OF EN | GINEERING | | | | | | | | |
| STF | RUCTURAL E | NGINEERING | | | | | | | | |
| 1 | | RESULT PENDING | 3 | | | | | | | |
| SOF | TWARE ENGI | NEERING | | | | | | | | |
| 1 | 801331011 | LEEZASINGLA | S K SINGLA | SHASHISINGLA | 9.78 | August 2015 | | | | |
| COMPUTER SCIENCE & ENGINEERING | | | | | | | | | | |
| 1 | 801332002 | AMITGOYAL | HARISHANKERGO YAL | USHAGOYAL | 9.69 | September 2015 | | | | |
| INF | ORMATION S | SECURITY | | | | | | | | |
| 1 | 801333010 | KULJEETKAUR | MANJEET SINGH | JASMEETKAUR | 9.64 | August 2015 | | | | |
| WIR | ELESS CON | IMUNICATIONS | | | | | | | | |
| 1 | 801363001 | ABHISHEKBANSAL | JIWANNATH | KIRANBALA | 9.66 | August 2015 | | | | |
| ELE | CTRONICS & | COMMUNICATION | ENGINEERING | | | <u>.</u> | | | | |
| 1 | 801361020 | PRAGYA | SATYAMITRA | RAMA SAXENA | 9.60 | August 2015 | | | | |
| PO | NER SYSTE | MS | | | | | | | | |
| 1 | 801341015 | POOJACHAUHAN | B. S. CHAUHAN | MITLESHCHAUHAN | 9.66 | September 2015 | | | | |
| ELECTRONIC INSTRUMENTATION & CONTROL ENGINEERING | | | | | | | | | | |
| 1 | 801351027 | SIMARJOTKAURRAND HAWA | CHARANJIT SINGH RANDHAWA | MANJEETKAUR | 9.32 | September 2015 | | | | |
| CAL | D/CAM ENGI | NEERING | | | | | | | | |
| 1 | 801381023 | SUMITSOOD | DEEPAK SOOD | RAMA SOOD | 10.00 | September 2015 | | | | |
| PRO | DDUCTION E | NGINEERING | | | | | | | | |
| 1 | 801382030 | VISHAL SINGH | JAGIR SINGH | NARESHKUMARI | 9.87 | September 2015 | | | | |
| THE | RMAL ENGIN | EERING | • | • | • | • | | | | |
| 1 | 801383019 | PARMOD KUMAR | DEVI PRAKASH | SHAKUNTALA DEVI | 10.00 | August 2015 | | | | |

All Heads of Departments/Schools are requested to confirm their eligibility latest by October 14, 2015.

Sd/-REGISTRAR

CC: 1.

- 2.
- DOAA DOSA All Heads of Depts/Schools Notice Boards 3.